

PARISH NEWS AND EVENTS



ST. MARK'S BOTTINEAU & ST. ANDREW'S WESTHOPE

PARISH OFFICE: (701) 228-3164 RECTORY: (701) 228-5164 stsmnda@utma.com

322 Sinclair St. • Bottineau, ND • 58318 - www.stmark-standrew.org



Mass Intentions for the Week

Sat. August 18, 5:30 p.m. († Clarence & Rosemarie Cote)	St. Mark's
Sun., August 19, 9:00 a.m. (Eva Bauer)	St. Andrew's
Sun., August 19, 11:00 a.m. (Parishioners)	St. Mark's
Tues., August 21, 2:00p.m. († Arvid Anderson)	SAHC Chapel
Wed., August 22, 7:30a.m. († Gary Wall)	St. Mark's
Thurs., August 23, 9:00a.m. († Rosemary Wald)	St. Andrew's
Fri., August 24, 11:00a.m. († Victor & Laura Woeste)	Good Sam
Sat. August 25, 5:30p.m. († Bill Nero)	St. Mark's
Sun., August 26, 9:00a.m. († Todd Streich)	St. Andrew's
Sun., August 26, 11:00a.m. (Parishioners)	St. Mark's

UPCOMING EVENTS

St. Andrew's

St. Mark's

Aug. 22: Holy Communion service at SAHC Chapel 11:30a.m.
Strategic Planning meeting at 6:30p.m. Social Hall with supper.

Teresa Pokiva has farm-fresh eggs for sale. \$3/dozen.
Text 701-871-0460. So fresh you get to wash them yourself!
ST. MARK'S FALL SUPPER TIME IS HERE AGAIN!
Please pick up your Fall Supper letter in the social Hall on the piano and read it, fill it out, cut off the top and keep it for your information, put the bottom part in the Fall Supper box that will be in the Social Hall or give it to Vickie in the office. If there is not one there for you but you would like volunteer for something, there are extra blank letters there you can fill out.

Catechist Retreat: Friday, August 24, Maryvale, Valley City or Saturday, August 25, Park River Bible Camp. Come away for a day of retreat at Maryvale in Valley City or Park River Bible Camp in Park River, where Fr. Andrew Jasinski will direct a retreat with a series of talks on Missionary Discipleship. These retreats are primarily for those involved in Catechesis, however, all are welcome. The day will begin at **9:00am** and end at **4:00pm**. Deadline to register for both retreats is Wednesday, August 15. Please register on-line at www.fargodiocese.org/catechistretreat. Any questions please contact mary.hanbury@fargodiocese.org.

CATHOLIC PILGRIMAGE TO THE SHRINE OF OUR LADY OF GUADALUPE IN MEXICO December 8 – 13, 2018 to be there for the beautiful Mass of Roses on the feast day December 12th. \$2,494.00 per person including air from Fargo. Breakfast, Lunch & Dinner Daily. Mass everyday. For a Flyer or more detailed information please call Cathie or Michael Milano at 1-800-773-2660.

100TH ANNIVERSARY OF SACRED HEART CATHOLIC CHURCH IN ROLETTE, ND on Sunday, September 16th, 2018. The celebration starts at 1:00pm with Mass presided by Bishop John Folda. Coffee and cake served afterward in the Parish Hall. For more information, call the Parish Office at 701-477-3449 or Fr. Paulraj Thondappa, Pastor at 701-388-2601.

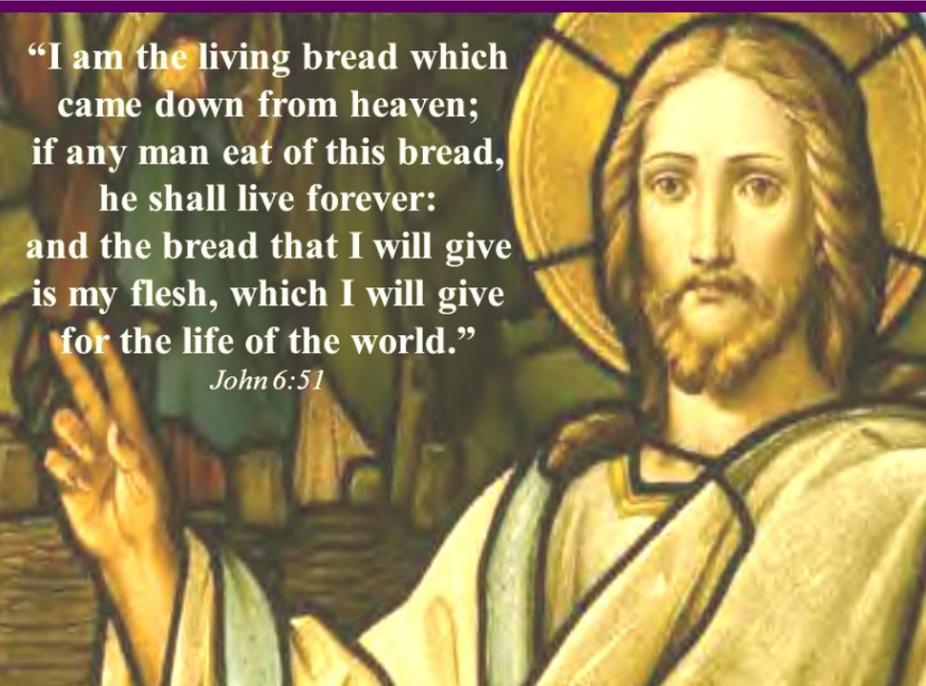
Stewardship Moment: "If it does not please you to serve the Lord, decide today whom you will serve...As for me and my household, we will serve the Lord." - JOSHUA 24:15

When we commit to serve the Lord, we must be willing to become a partner in the work of the Lord. A partner is a person who invests time in prayer every day, joyfully participates in charitable works and generously supports the parish and Church mission. If we say we serve God, we must actually do something and not merely talk about it!

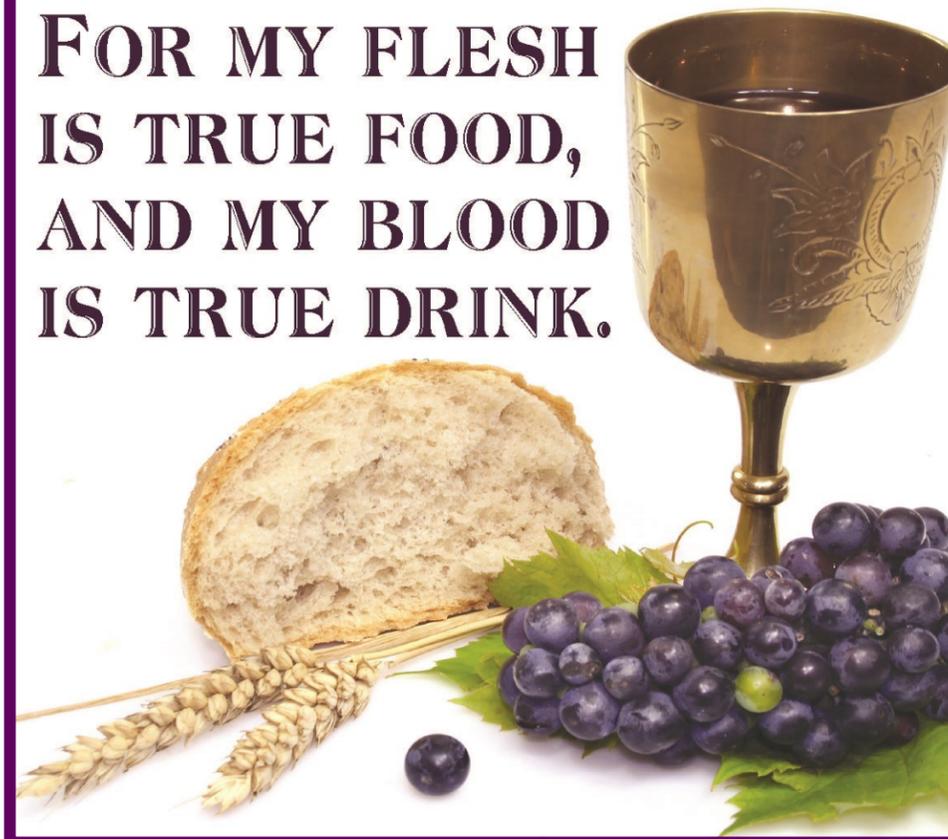
Report for August 11-12

St. Andrew's:		St Mark's	
Adult env.	\$ 1420.00	Adult env.	\$ 1706.00
Plate	\$ 46.00	Plate	\$ 300.00
Children	\$ 6.10	Children	\$ 52.00

Lake Metigoshe Chapel \$ 33.10
Building Improvement Fund: \$ 750.00



FOR MY FLESH IS TRUE FOOD, AND MY BLOOD IS TRUE DRINK.



PARISH STAFF

Fr Michael Hickin, Pastor
Vickie Gangl, Secretary
Cathy Miller, Custodian
Patty Graber, Custodian

RELIGIOUS EDUCATION

Valerie Heth, DRE at
St. Andrew's Parish

WEEKEND MASS SCHEDULE

Saturday 5:30 pm, Bottineau
Saturday 8:00 pm, Lake Chapel
Sunday 9:00 am, Westhope
And 11:00 am, Bottineau

CONFESSIONS

Saturday, 4:30 pm, Bottineau
Sunday, 8:30 am, Westhope
Or by Appointment

OFFICE HOURS

Mon.-Fri. 8:30am-5:00pm

Home Communion

Any St. Mark parishioners desiring Holy Communion at home, call Claudia Trebas (228-2339) by Monday evening to be put on the list. To add or remove a name, please contact Deb Wyman at 245-6538 or the parish office at 228-3164.



PARISHIONERS, FAMILY AND FRIENDS:

MILITARY PERSONNEL & THEIR FAMILIES, Mary Ann Saville, 2 year-old Hayden, special intention for a granddaughter with pneumonia, Carol Raymond, Harriet Hall, Billie Schell, Dakota Miller, Tallie Fedje, Duane Indridson, Janet Kraft, Loretta Schmaltz, Bridger Pulver, Noah Signalness, Vilma Moncera, Shirley Pasicznyk, Craig Dix, Rosa Maria Santos, Mike & Diane Lee, Rick Hummel, Sandy Janzen, Erica Leister Carlson, Karlee McCloud, Laurie Steinhaus, Brenda Marquardt, Judy Roedukr, Doris Hart, Marie Vargo, Mary Holen, Francis Kritzberger, Bud Woeste, Harvey Soland, Erika Hamilton, Crystal Grenier, Russ & Jan Picard, and any special private intentions.

St. Andrew's Health Center: Marion Honer, Barney Honer
Good Sam: Regan Benning, Maria Borbolla, Pete Anderson, Ronnie Houle, Ernie Houle, Jane Kuntz
Edgewood Vista: Eileen Lahr
The Wellington: Ray and Donna Sharkey

Rosary @ St Mark's: 5p.m., Saturday





WISDOM HAS SPREAD HER TABLE. In our 1st Reading from Proverbs, Wisdom builds a house and throws a great banquet.

Wisdom is more than information. Computers have information. People are the repositories of wisdom. Wisdom is know-how that embraces intuition and sensitivity; it brings peace and enables us to see beyond surface events into their lasting meaning. By wisdom, we set straight our priorities and accept the hard knocks they may entail.

Wisdom is a companion whose whispers strength into our hearts to participate joyfully in the sufferings of the world. This **great paradox** is mirrored in Jesus' teaching on the Bread of Life. We can experience it every time we leave Mass uplifted and ready to shoulder our share of Jesus' sacrificial love.

Next week concludes our visit to John, Chap 6. Here is a summary of the banquet spread before us:

17th Sun – John 6:1-15. The miracle of the multiplication of the loaves.

18th Sun – John 6:24-35. We are not to work for the food that perishes, but for the food that feeds us with eternal life. Jesus is this Bread of Life come down from heaven.

19th Sun – John 6:41-51. Jesus identifies this Bread descended from heaven as his flesh given for the life of the world.

20th Sun – John 6:51-58 (this week). Jesus' flesh is truly food and his blood is truly drink. Jesus, the Son of God, draws his life from the Father; to eat and drink Christ, fulfills the Father's plan to live as His children feeding on Eternity, the Father's Life.

21st Sun – John 6:60-69. Some listeners are scandalized by this teaching. They cease following Jesus because this doctrine is hard to accept. Jesus holds his ground; he turns to the Twelve and asks if they're going to leave him as well. Peter pipes up and speaks for them all: 'To whom would we go? You have the words of everlasting life.'

This then is the progression of the reading:

- (1) multiplication of loaves to feed the multitude;
- (2) Jesus is **the** Bread of Life nourishing us with a life that never ends;
- (3) this Bread is his flesh given for the life of the world;
- (4) it is really and truly his flesh, to be eaten so we can live the Father's life.
- (5) Jesus sticks to his controversial teaching even at the expense of losing disciples.

I pray this month with John, Chap 6 has been a time to examine the foundations of your house. The wise will find their lives built on the Bread of Life. If helped by the Holy Spirit, I hope we will take to heart the profound truth that by our reception of the Eucharist, we enter into God's Love as Jesus enters us. We are strengthened to do what he did, take the place of others. The 'big word' for this is *vicarious representation*, popularly called scapegoating.

The Paradox of Our Age
We have bigger houses but smaller families; more conveniences, but less time. We have more knowledge but less judgment; more experts, but more problems; more medicines but less healthiness. We've been all the way to the moon and back, but have trouble in crossing the street to meet our new neighbor. We build more computers to hold more copies than ever, but have less real communication. These are times of tall men but short characters; steep profits but shallow relationships. It's a time when there is much in the window but nothing in the room. *the dalai lama*



WHEELS. High school senior looking for a very economic car for basic school-work-church transportation. Anybody got a cheap vehicle they'd like to get rid of? Call the church office.



TO LIZ MILLER FOR THE AWESOME REPAIR JOB SHE DID ON ST MARK'S STAINED GLASS WINDOWS! They are beautifully done! The St. Mk window is in one piece for the first time in years! Liz re-leaded the whole outside frame of the

window, put stabilizing bars in where needed, glued pieces and painted spots that needed it on St. Mark and 4 of the windows in the church.

Thank you to Laverne Hight for putting in the new rectory doors. You did a beautiful job!

Thank you Ryszard Pokrzywa for the beautiful job painting the fence. It looks wonderful!

Thank you to Riley, Ryan, and Logan Biberdorf for hauling gravel into the courtyard!

Almighty God, we are in need of rain. We realize now, looking up into the clear sky, what a marvel even the least drop of rain really is. To think that so much water can fall out of the sky, which now is empty and clear! We place our trust in you. We are sure that You know our needs. But You want us to ask You anyway, to show You that we know we are dependent on You. Look on our dry hills and fields, dear God, and bless them with the living blessing of soft rain. Then the land will rejoice, and the rivers will sing Your praises, and the hearts of all will be made glad. Amen.



A PRAYER FOR RAIN

Teachings on the Mass

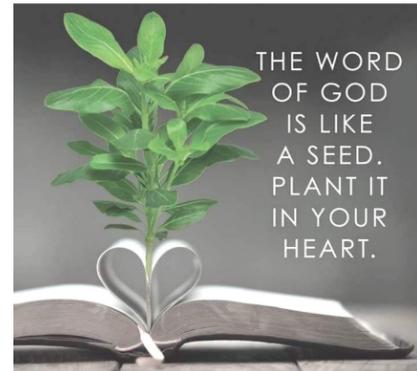
POPE FRANCIS, LITURGY OF THE WORD.

The Liturgy of the Word is an experience which occurs "live". God himself speaks to his people, and Christ, present in his own word, proclaims the Gospel. And how many times, as the Word of God is being read, are comments made: "Look at him... look at her; look at the hat she is wearing: it's ridiculous..." And the comments begin. Isn't that true? Should comments be made while the Word of God is being read? [They answer: "No!"]. No, because if you are chatting with others, you are not listening to the Word of God.

During the Sacred Liturgy, the pages of the Bible cease to be writings and become living words. It is God, who through the reader, speaks to us and questions us, we who listen with faith. "Man shall not live by bread alone, but by every word that proceeds from the mouth of God" (Mt 4:4). In this sense, we are speaking of the Liturgy of the Word as a "meal" that the Lord prepares in order to nourish our spiritual life.

We must look for good readers! They must be prepared and rehearse before the Mass in order to read well. And this creates a climate of receptive silence.

Remember the Parable of the Sower and the results

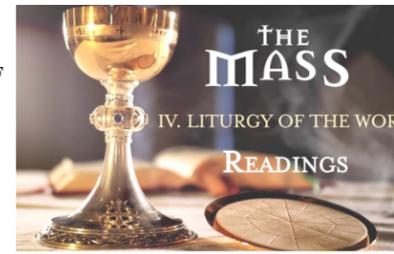


THE WORD OF GOD IS LIKE A SEED. PLANT IT IN YOUR HEART.

achieved by the different types of soil. The action of the Holy Spirit needs hearts that allow themselves to be fashioned and cultivated in such a way that what is heard at Mass passes into daily life: "But be doers of the word, and not hearers only, deceiving yourselves" (James 1:22). The Word of God makes a pathway within us. We listen to it with our ears

and it passes to our hearts, from the heart, it passes to the hands, to good deeds. This is the path which the Word of God follows: from our ears to our heart and hands.

The dialogue between God and his people culminates in the proclamation of the Gospel. We stand up to listen to the Gos-



THE MASS
IV. LITURGY OF THE WORD
READINGS

pel: for it is Christ who is speaking to us, there.

In order to get his message across, Christ also makes use of the words of the priest who, after the Gospel, gives the homily. What is the homily? It is taking up once more the dialogue which the Lord has already established with his people, so it may find fulfillment in life. The Word of the Lord concludes its journey by becoming flesh in us, being translated into works, as happened in Mary and in the Saints. The homilist must carry out his ministry well, but those who listen to it must also do their part. First, by paying proper attention, that is, assuming the right interior disposition, knowing that every preacher has merits and limitations. If at times there is reason for boredom because a homily is long or unfocused or unintelligible, at other times, however, prejudice creates the obstacle. And how often do we see that during the homily some fall asleep, others chat or go outside to smoke a cigarette.... For this reason, please, make the homily brief, but prepare it well. How should it be prepared? With prayer, by studying the Word of God and by making a clear and brief summary; it should not last more than 10 minutes, please.

In conclusion we could say that in the Liturgy of the Word, God dialogues with his people. Hence, if we listen to the "Good News", we will be converted and transformed by it, and therefore capable of changing ourselves and the world. Why? Because the Good News, the Word of God, enters through the ears, goes to the heart and passes to the hands in order to do good deeds.



The St. Mark's religious education board met on Tuesday night, August 14th to discuss specifics about our program. Items discussed are:

1. New time: Religious Ed will be held on Sunday mornings beginning September 16th.
2. Contact the office if interested in teaching, 228-3164.
3. We are working toward co-DRE's. More later.
4. We will have a Discipleship/Catechist retreat on September 9th, starting at 9:00 a.m. All are welcome. Hosted by Sister Mary Ann from Dunseith.
5. Registration will be during the two weekends after Labor Day.
6. We have certain expectations that will be asked of the parents and children, especially those who will be receiving Sacraments this year.

St. Andrew's Ministries for August 26th

DATE	EUCCHARISTIC MINISTERS	READER	GIFT BEARERS	ALTAR SERVERS	USHERS	COUNTERS
Sun.	Lenny & Paul	Paul Klokstad	Thompson Family		Terry & Jan	Rose & Roger

St. Mark's Ministries for August 25th-26th

DATE	EUCCHARISTIC MINISTERS	READER	GIFT BEARERS	USHERS	GREETERS	ALTAR SERVERS	COUNTERS
Sat.	Bread: Bobbi Aus Vickie Gangl/ Julie Hoffman	Susan Haberman	Rita & Pat Lauer	Brad Trebas/ Scott Wheeler	Ann Swanson/ Ramona Johnson	Emma Haberman	
Sun.	Bread: Jen Nero Morris Holen Jr./ Mary Ann Saville	Jessica Tagestad	Steve & Diane Lorenz	Corey Bercier/ Steve Lorenz	Flora Carlson/ LaVonne Janzen	Lauren Tagestad/ Riley Biberdorf	Carla E./ Linda Meyer